

**ATA Local #60 Member's Son/Daughter Trade Scholarship Application**  
(Restricted to graduating children of Red Deer Public School District's **Teaching Staff**)

- **Please word-process your response.**
- **Application is not to exceed two pages in length.**
- **Deadline is 4:00 p.m. on Friday, May 1, 2020.**
- **Application must be submitted electronically to the email listed below.**
- **Please save this document as a PDF file prior to sending it back to me in an attachment!**

**Include this as your cover page.**

**Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**Postal Code:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Your School:** \_\_\_\_\_

**Your Parent:** \_\_\_\_\_

**Parent Teaches at:** \_\_\_\_\_ **School**

**Your e-mail:** \_\_\_\_\_

1. Indicate your academic standing to date, **including** this semester's report period; provide **updated** mark summary sheets for each class. You **must** attach a **recent** official transcript of your grades (an official transcript provided by your high school is acceptable).
2. Please include a printout showing attendance from semester 1 and up to this point in semester 2 of all of your classes.
3. Provide a letter of recommendation written by either an employer or teacher from this field of work.
4. Outline some of your hobbies and interests and/or community involvement and volunteerism.
5. Indicate the education route you plan to pursue in a post-secondary institution.
6. Outline any part-time jobs, volunteer work, or other experiences that have helped you to prepare for this career choice.
7. Briefly discuss why you have chosen this career and why you feel suited to it.

***Only applications that have met ALL of the above criteria will be considered.***

**Deadline for receipt of application: 4:00 p.m. on Friday, May 1, 2020**

**Mrs. L. Stella**

**Email: leah.stella@rdpsd.ab.ca**