ATA Local #60 Members Child Education Student Scholarship Application

(restricted to graduating students entering the Faculty of Education)
(Restricted to graduating children of Local ATA 60 members Teaching Staff)

	Please word-	process your response.	
	Application is not to exceed two pages in length.		
	Deadline is 4:00 p.m. on Friday, May 2, 2025.		
	Short-listed applicants will be interviewed prior to Friday, June 6, 2025.		
		Include this as your cover page.	
Name:			
Home Address:			
Postal Code:			
Cell Phone:			
Date of Bi	rth:		
Your Schoo	ol:		
Your Pare	nt:		
Parent Teaches at:		School	
Your emai	1:		

- 1. Indicate your academic standing to date, **including** this semester's report period; provide a current mark summary sheet for each class.
- 2. You **must** attach a recent transcript of your grades (a transcript provided by your high school or printed off of MyPass is acceptable for past semesters and a **current** semester transcript printed from PowerSchool). The Rutherford criteria will be applied to obtain an average mark.
- 1. Indicate your co-curricular activities. Please include details such as length of time (in years and whether you still currently participate) and successes and struggles.
- 2. Outline some of your hobbies and interests and/or community involvement. Please include details such as length of time (in years and whether you still currently participate) and successes and struggles.
- 3. Indicate the education route you plan to pursue in a post-secondary institution.
- 4. Outline any part-time jobs, volunteer work (indicate length of time or number of times you participated and whether you still participate), or other experiences that have helped you to prepare for this career choice.
- 5. Briefly discuss why you have chosen this career and why you feel suited to it.

 Only applications that have met ALL of the above criteria will be considered for interviews.

Deadline for <u>receipt</u> of application: 4:00 p.m. on Friday, May 2, 2025

Mrs. L. Stella

<u>scholarship.local60@gmail.com</u> for electronic submission

c/o Hunting Hills High School

150 Lockwood, Red Deer, AB T4R 2M4